

Subject: 02/02/2016 02:30 PM - Planning and Land Use Management Committee Meeting
From: City Clerk
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DATE: 02/02/2016
TIME: 02:30 PM

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PLANNING AND LAND USE MANAGEMENT COMMITTEE

Tuesday, February 2, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 2:30 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOSE HUIZAR, CHAIR
COUNCILMEMBER MARQUEECE HARRIS-DAWSON
COUNCILMEMBER GILBERT A. CEDILLO
COUNCILMEMBER MITCHELL ENGLANDER
COUNCILMEMBER FELIPE FUENTES

(Sharon Dickinson - Legislative Assistant - (213)-978-1074 or email Sharon.Dickinson@lacity.org)

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ITEM NO. (1)

[16-0012](#)

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 2/19/16

Report from the Mayor relative to the appointment of Vince Bertoni as the Director of City Planning.

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

ITEM NO. (2)

[15-0129](#)

Motion (Bonin - O'Farrell) and Department of City Planning (DCP) report relative to the DCP and the Housing and Community Investment Department in consultation with the City Attorney, to prepare a permanent ordinance to implement the Mello Act, including a requirement for all new housing developments that are subject to the Mello Act to provide affordable housing.

Fiscal Impact Statement: No

Community Impact Statement: Yes
For: Venice Neighborhood Council

ITEM NO. (3)

[15-1549](#)

CD 10

TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 3/15/16

Mitigated Negative Declaration, Mitigation Monitoring Program and related California Environmental Quality Act findings, reports from the Mayor and the Los Angeles City Planning Commission (LACPC), Resolution relative to a proposed General Plan Amendment from Neighborhood Office Commercial to High Medium Residential use designation, Ordinance to effect a Zone Change from the existing P-1 Zone to (T)(Q)R4-2 Zone and a Height District Change from Height District 1 to Height District 2, for the proposed construction of a 77,356 square-foot apartment building that contains 72 dwelling units including six units for very low income households, for property located at 535-547 South Kingsley Drive, subject to modified Conditions of Approval. (The LACPC approved Density Bonus Affordable Housing Incentives and Site Plan Review Findings).

Applicant: Garrett Lee, Jamison Properties, L.P.

Case No. CPC-2013-2184-GPA-ZC-HD-DB-SPR

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (4)

[15-0455-S1](#)

CD 10

TIME LIMIT: 2/28/16; LAST DAY FOR COUNCIL ACTION: 2/26/16

Mitigated Negative Declaration and related California Environmental Quality Act findings, report from the Los Angeles City Planning Commission (LACPC) and an appeal filed by Mike Hakim, Colony Holdings, LLC from the entire determination of the LACPC in disapproving a Zone and Height District change from (Q)C2-1 and R4-2 to R5-2, for a 27-story mixed use building with 269 dwelling units and 7,500 square feet of commercial use, encompassing 322,238 square feet of total floor area, providing 33,046 square feet of common open space and 562 parking spaces, for property located at 805-823 South Catalina Street and 806-820 South Kenmore Avenue.

Applicant: Mike Hakim, Colony Holdings, LLC

Case No. CPC-2006-8689-GPA-ZC-HD-CU-ZAA-SPR

Fiscal Impact Statement: No

Community Impact Statement: None submitted.

DISPOSITION: REQUEST TO CONTINUE TO 2/23/16

ITEM NO. (5)

[15-1518](#)

CD 5 TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 2/17/16

Report from the Cultural Heritage Commission relative to the inclusion of Edinburgh Bungalow Court located at 750-756 1/2 North Edinburgh Avenue in the list of Historic-Cultural Monuments.

Owner: BLDG Edinburgh, LLC c/o Guy Penini

Applicant: City of Los Angeles, Department of City Planning

Case No. CHC-2015-3386-HCM

Fiscal Impact Statement: Yes

Community Impact Statement: Yes

For: Mid-City West Neighborhood Council

DISPOSITION: REQUEST TO CONTINUE TO 2/9/16

ITEM NO. (6)

[07-1175](#)

Director of Planning oral status report relative to ongoing development of City planning policies, work programs, operations, and other items of interest.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

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